

Important points for reflection related to the 3rd Session – 14th July 2021

1. What are the ground, path and fruition of Shravakayana, Mahayana and Vajrayana?
2. In the heart of non-violence / non-harming lies the seed of Bodhichitta and in the heart of Bodhichitta, the Buddhanature and in its heart lies the seed of seeing one's teacher as a Buddha / Dharmakaya and all phenomena as primordially pure. Elaborate on this fine thread running through the three yantras, linking them.
3. Elaborate on how the main difference between the foundational vehicle and Mahayana can be simply Bodhichitta and then the seven main attributes as explained in Sutralamkara. How does the seven be condensed or essentialized into Bodhichitta?
4. Why is Mahayana path goal-less or not goal-oriented and the foundational vehicle goal-oriented?