

Points for reflection on the topics covered in the 8<sup>th</sup> session of EoM:

1. Name the four main Buddhist philosophical schools.
2. Define Vaibhashika and Sautantrika
3. What is relative and ultimate according to these two schools?
4. How do we understand the concept of partless particle and the partless instances/moments of consciousness?
5. Why are the first two schools considered to be substantialists?
6. What are the similarities and dissimilarities between the first two Buddhist schools and the modern physicists in their investigation on matter formation?