

Wang Dü

*'The Great Cloud of Blessings'—The Prayer which  
Magnetizes All that Appears and All that Exists*

by Mipham Rinpoche

**om ah hung hrih**

Om āḥ hūm hrīḥ!

**dechen barwa wang gi podrang du**

In the palace of power, the blazing of great bliss,

**detong sosor tokpé yeshe ku**

Are the embodiments of the wisdom of discernment, union of  
bliss and emptiness:

**machak deden pemé rangshyin lé**

Each on a lotus, its nature bliss free from all attachment,

**dorjé nyima nangwa chenpö pal**

And the splendour of a great, illuminating vajra sun—

**chöku nangwa tayé dorjé chö**

Dharmakāya Amitābha and Vajradharma,

**jikten wangchuk tukjé jechak zuk**

Avalokiteśvara, Lord of the World, the very manifestation  
of compassion,

**pema gyalpö khordé ngawang gyur**

Padma Gyalpo, all of samsara and nirvana beneath your control,

**nangsi zilnön wangchen heruka**

Powerful heruka, subjugator of all that appears and exists,

**sangwa yeshe benza varahi**

'Secret Wisdom' (*Guhyajñāna*) and Vajravārāhī,

**demchok döpä gyalpo dechen ter**

Döpé Gyalpo, King of Desire, ecstasy supreme, source of the  
wisdom of great bliss,

**malü kyegü yitrok rikjema**

Kurukullā, who captivates the mind of every living being without exception,

**choktün chakgyé wangchuk detong gar**

Masters and mistresses of supreme and ordinary mudrās, dancing in bliss and emptiness,

**wangdzé dorjé pawo daki tsok**

Hosts of vajra dākas and dākinīs attract and magnetize.

**nangtong nyampa chenpö ngang nyi du**

Remaining always within the state of great equality of appearance and emptiness,

**dorjé ku yi gar gyi si sum yo**

With the dance of your vajra body, you cause the three planes of existence to tremble;

**gakmé sung gi shyé dré kham sum guk**

With the sound of your laughter, your unceasing enlightened speech, you draw in the three worlds;

**özer marpö khordé yong la khyab**

Rays of red light burst out to fill all of samsara and nirvana

**sishyi dangchü yo shying düparjé**

And cause the vital essence of conditioned existence and ultimate peace to vibrate and be gathered in.

**dorjé chakpa chenpö tuk kyi ni**

With your enlightened mind of great vajra passion,

**nam nyi ngödrub dö gü chok tsol shying**

You grant the supreme of all things desired—the two kinds of siddhis;

**dorjé chakkyu shyakpa chenpo yi**

And with your great vajra hooks and lassos

**nangsi dewa chenpor domjepa**

You bind the world of appearance and existence in great bliss.

**tayé gyutrul drawé rolgarchen**

Dancers in the play of the limitless net of illusion,

**til gyi gongbu chewa shyin shyukpé**

Who fill space to overflowing, like a vast outpouring of sesame seeds,

**rabjam tsa sum wang gi lhatsok la**

Vast array of the Three Roots, hosts of magnetizing deities,

**gü pé solwa deb so jingyi lob**

In devotion we pray to you: inspire us with your blessings,

**choktün ngödrub dö gü pal tadak**

Grant us attainments, ordinary and supreme, and so the siddhi

**tokmé wang du jepé ngödrub tsol**

Of magnetizing, without obstruction, whatever we desire!

*This was composed on the first day of the seventh month of the Earth Hare year (1879) by one named Dhīḥ. Anyone who prays in this way will, without any doubt, accomplish all magnetizing activities exactly according to their wishes. This prayer may be written on red flags and flown in the air, or used in prayer wheels powered by heat or wind. Maṅgalam!*

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